

# Town of Franklin

## **HEALTH DEPARTMENT**

355 East Central Street Franklin, Massachusetts 02038-1352 p. 508-520-4905 f. 508-520-4989

| NEW: Y or N<br>RENEWAL: Y or N    |  |
|-----------------------------------|--|
| FEE AMOUNT: _\$100.00<br>PERMIT # |  |

#### **MOBILE FOOD VEHICLE**

| Name of business:                             |                                     |                           |
|---|-------------------------------------|---------------------------|
| Name of Owner:                                |                                     |                           |
|   |                                     |                           |
| Mailing address (if differe                   | nt):                                |                           |
|   |                                     |                           |
|   |                                     |                           |
|   |                                     |                           |
| Telephone:                                    |                                     |                           |
|   | c.):                                |                           |
| I have submitted plans/ap<br>applicable line) | pplications to the following: (Note | date of submission on     |
| Town Counc                                    | il F                                | Police                    |
| Fire  |                                     | Other()                   |
|   |                                     |                           |
| Base of operations:                           |                                     |                           |
| Name:   |                                     |                           |
| Address:                                      |                                     |                           |
| Street  | City/town                           | Zip code                  |
| Telephone: ()                                 |                                     |                           |
| Owner/Manager                                 |                                     |                           |
| Type of establishment: Permit number          |                                     |                           |
| Food Supplies                                 | es (including ice and water) from a | un inspected and approved |
| source? ( ) Yes                               |                                     | in mspecieu and approved  |
| ` ·   | ed food be labeled with the name    | and address of name of    |
|   | redients, and net weight? ( ) Yes   |                           |
|   | ed potentially hazardous foods (pl  | ` '                       |

| Fo | od S  | Storage Storage  |  |
|----|---|--|--|
|    | 1.  | Is adequate freezer and refrigeration (mechanical/ice) available to maintain:          |  |
|    |   | a. Frozen foods at 0 degrees Fahrenheit? ( ) Yes ( ) No                                |  |
|    |   | b. Refrigerated foods at 45 degrees Fahrenheit? ( ) Yes ( ) No                         |  |
|    |   | i. Number of freezer units?  |  |
|    |   | ii. Number of refrigeration units?   |  |
|    |   |  |  |
|    |   | Note: Packaged foods shall not be stored in contact with water or                      |  |
|    |   | undrained ice. Wrapped sandwiches shall not be stored in direct contact with ice.      |  |
|    | 2.  | Is the refrigerator/freezer equipped with a thermometer? ( ) Yes ( ) No                |  |
|    | 3.  | Will raw phf's be stored in the same refrigerators and freezers with                   |  |
|    |   | cooked/ready to eat foods? ( ) Yes ( ) No If yes, how will cross                       |  |
|    |   | contamination be prevented?  |  |
|    | 4.  | Will all unwrapped foods be protected from dust, road dirt, insects, etc.              |  |
|    |   | ( ) Yes ( ) No   |  |
| Со | nstı  | ruction  |  |
|    |   | the unit constructed of safe materials that are durable, smooth, and easily            |  |
|    | cle   | eanable? ( ) Yes ( ) No Describe construction materials.                               |  |
|    |   |  |  |
| 2. | Is the unit constructed and arranged so that food, drink and utensils will not be |  |  |
|    | ex  | posed to insects, rodents, dust, and other contaminants? ( ) Yes ( ) No                |  |
| 3. | . Are protective covers provided for unwrapped foods on display?  ( ) Yes ( ) No  |  |  |
| 4. | Do  | bes the mobile food unit have the name and address of the owner or company             |  |
| •• |   | splayed on either side in letters at least three (3) inches in height?  ( ) Yes ( ) No |  |

## Water System/Waste Retention

- Is a sink with hot and cold running water under pressure available for handwashing?
   Yes ( ) No
- 2. Are sinks with hot and cold running water under pressure available for washing equipment and utensils? ( ) Yes ( ) No
  - o If Yes, state dimensions (I x w x h):
  - o If No, where will equipment and utensils be cleaned and sanitized?

## Water system/Waste retention (cont'd) 3. Sanitizing agent: Concentration: ppm • Are test papers available to measure the strength of sanitizing solution? ( ) Yes ( ) No 4. Size of water supply tank: gal. Size of waste retention tank: gal. (should be 15% greater than water tank) 5. Is water inlet of supply tank kept capped (while not being filled) and located in such a manner that it will not be contaminated by water discharge, road dust, oil, or grease? ( ) Yes ( ) No 6. Is the waste retention tank connection located lower than the water inlet connection? ( ) Yes ( ) No 7. How and where will the liquid waste from the retention tank be disposed of? Note: A mobile food unit servicing area must be provided at the base of operation if: Unpackaged food is placed on the mobile for unit, and/or The mobile unit is equipped with waste retention tanks.

#### **Food Preparation**

Note: Applies only to mobile food units with water systems. Mobile food units without water systems and pushcarts are limited to the sale of non-potentially hazardous foods, pre-packaged potentially hazardous foods, and the preparation of hot dogs.

1. List how each category of hot foods will be cooked/reheated.

Note: Phf's to be served must be rapidly reheated to an internal temperature of 165 degrees Fahrenheit within 1 hour.